



THE UNITED STATES JUNIOR CHAMBER®  
**AWARDS ENTRY FORM**  
*(For Project Entries and Chapter & State Pinnacle Awards)*

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Chapter name \_\_\_\_\_ Chapter number \_\_\_\_\_

Chapter Division \_\_\_\_\_ State name \_\_\_\_\_ State number \_\_\_\_\_

Mailing address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

*(Check one:)*

- 1. Project entry.**
- 2. Commission (chapter project only)** \_\_\_\_\_
- 3. Chapter Area of Opportunity award entry**
- 4. State Area of Opportunity award entry**
- 5. Overall Area of Opportunity entry (Giessenbeir)**
- 6. Overall Area of Opportunity entry (Wilson)**
- 7. Whetsell entry**

Project name \_\_\_\_\_

Chapter Area of Opportunity category \_\_\_\_\_

State Area of Opportunity category \_\_\_\_\_

Beginning January 1, 20\_\_\_\_\_ Membership \_\_\_\_\_

Ending December 31, 20\_\_\_\_\_ Membership \_\_\_\_\_

Net growth \_\_\_\_\_ Membership \_\_\_\_\_

Community population \_\_\_\_\_ *(Based on official U.S. Census figures, or other official updated figures.)*

Type of Community (Check one)

*Other chapters serving community:*

- Urban \_\_\_\_\_
- Suburban \_\_\_\_\_
- Rural \_\_\_\_\_
- Institutional \_\_\_\_\_
- Other \_\_\_\_\_

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*Certification stamp or signature of State Chairman indicating first or second place*