



# JUNIOR CHAMBER INTERNATIONAL® SENATE

## APPLICATION FOR MEMBERSHIP

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1. The U.S. Junior Chamber of Commerce Policy 29-3 requires a minimum of at least five (5) years membership before a member can be nominated for a JCI Senatorship (up to two (2) years of U.S. Junior Chamber Alumni membership shall be permitted in lieu of regular membership).
2. PLEASE TYPE OR PRINT CLEARLY IN BLOCK LETTERS.
3. Allow six (6) to eight (8) weeks for processing and mailing.
4. Please destroy all copies of this application other than this version. Additional applications are available on the website or by contacting The U.S. Junior Chamber. (Photo copies of this form are permitted.)

**Mail completed form, signed by Local and State President, along with applicable fees to:**

THE UNITED STATES JUNIOR CHAMBER®  
PO Box 7 • Tulsa, OK 74102-0007 • fax 918.584.4422

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### APPLICANT INFORMATION

Name \_\_\_\_\_ Member # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Home phone \_\_\_\_\_ Work phone \_\_\_\_\_

Fax \_\_\_\_\_ E-mail \_\_\_\_\_

Date of Birth \_\_\_\_\_ Date applicant joined the Junior Chamber \_\_\_\_\_

Applicant's occupation \_\_\_\_\_

Date applicant ceased to be a Jaycee (if applicable) \_\_\_\_\_

Junior Chamber activities of applicant:

Current Junior Chamber position of applicant \_\_\_\_\_

Reason for award of Senatorship:

Date of formal presentation \_\_\_\_\_

### PAYMENT INFORMATION

Check one:  Check  Money order  VISA  MasterCard

Enclosed is a \$300 check payable to Junior Chamber International for full Senate membership payment, and a \$75 check payable to The U.S. Junior Chamber for Senate application processing.

Card # \_\_\_\_\_ Exp. date \_\_\_\_\_

Name on card \_\_\_\_\_ Billing ZIP Code \_\_\_\_\_

Signature \_\_\_\_\_

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**The United States JCI Senate Application (con't.)**

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**APPROVAL INFORMATION**

Applicant would like to receive the Senate Certificate in (please check one)  English  Spanish  French

Name of chapter \_\_\_\_\_ Chapter number \_\_\_\_\_

Signature of Local Chapter President \_\_\_\_\_ Date \_\_\_\_\_

Name of state organization \_\_\_\_\_ State number \_\_\_\_\_

Signature of State President \_\_\_\_\_ Date \_\_\_\_\_

Name of national organization: The United States Junior Chamber of Commerce

Signature of National President \_\_\_\_\_ Date \_\_\_\_\_

***NOTE: No approval other than the above shall be required or permitted.***

**SURPRISE PRESENTATION INFORMATION**

*If the presentation of the Senate membership will be a surprise, please provide the following contact information*

*for the presenter:*

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Home phone \_\_\_\_\_ Work phone \_\_\_\_\_

Fax \_\_\_\_\_ E-mail address \_\_\_\_\_

Date of presentation \_\_\_\_\_ Materials must be received by \_\_\_\_\_

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